

LAW OFFICES

**THORPE, NORTH & WESTERN**  
A LIMITED LIABILITY PARTNERSHIP**SALT LAKE AREA OFFICE**9035 SOUTH 700 EAST, SUITE 200  
SANDY, UTAH 84070  
TELEPHONE (801) 566-6633  
FACSIMILE (801) 566-0750  
E-MAIL PATLAW@TNW.COMINTELLECTUAL PROPERTY LAW  
PATENTS, TRADEMARKS,  
COPYRIGHTS, UNFAIR  
COMPETITION AND  
RELATED MATTERSState Bar Admissions Include:  
Utah, California, Idaho\*,  
New Jersey and Texas**LOGAN OFFICE**1770 N. RESEARCH PARK WAY, #114  
NORTH LOGAN, UTAH 84341  
TELEPHONE (801) 750-0146**LAS VEGAS OFFICE**Of Counsel: Neil J. Beller\*  
2345 REDROCK STREET, SUITE 310  
LAS VEGAS, NEVADA 89102  
TELEPHONE (702) 368-7767

\*Admitted in Nevada

March 27, 1997

RUSSELL C. SCOTT  
Attorney at LawKENNETH H. TARBET, Ph.D.  
GARRON M. HOBSON  
JAMES R. FARMER, Ph.D.  
Technical Consultants\* A Professional Corporation  
**Box Patent Application**  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of **BRET J. PARK** for **CONTINUOUSLY VARIABLE RECIPROCATING TRANSMISSION DEVICE** comprising 45 pages of specification and claims, and a combined Declaration, Power of Attorney and Petition with a single signature.

Enclosed also are:

- ☒ Three (3) sheets of drawings (informal)
- ☐ As Associate Power of Attorney
- ☒ Declaration Claiming Small Entity Status For An Independent Inventor
- ☐ An Assignment
- ☒ A Certificate of Mailing by "Express Mail" certifying a filing date of **March 27, 1997**, by use of Express Mail Label No. **EM472094153US**
- ☒ Information Disclosure Statement Under 37 CFR § 1.97, along with PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement)

The filing fee has been calculated as shown below.

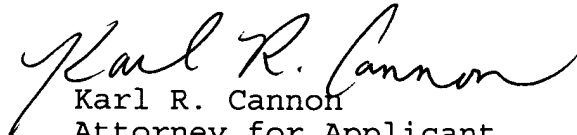
PATENT APPLICATION FEE CALCULATION TABLE							
			SMALL ENTITY			LARGE ENTITY	
	NO. FILED	NO. EXTRA	RATE	FEE	OR	RATE	FEE
BASIC FEE				\$ 385	OR		\$ 770
TOTAL CLAIMS	37 - 20 =	17	X 11 =	\$ 181	OR	X 22 =	\$
IND. CLAIMS	6 - 03 =	3	X 40 =	\$ 120	OR	X 80 =	\$
MULTIPLE DEPENDENT CLAIMS			+ 130 =	\$	OR	+ 260 =	\$
ASSIGNMENT FILING FEE			+ 40 =	\$	OR	+ 40 =	\$
			<b>TOTAL:</b>	\$ 686	OR	<b>TOTAL:</b>	\$

- X Check No. 33430 in the amount of \$686 is enclosed to cover the filing fee.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-0100.
- X Any additional filing fees required under 37 C.F.R. § 1.16.
- X The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 20-0100.
- X Any patent application processing fees under 37 C.F.R. § 1.17.
- The issue fee set forth in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. § 1.311(b).
- X Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

§ Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 27th day of March, 1997.

Respectfully submitted,

  
Karl R. Cannon  
Attorney for Applicant  
Registration No. 36,468

THORPE, NORTH & WESTERN, L.L.P.  
9035 South 700 East, Suite 200  
Sandy, Utah 84070  
Telephone: (801) 566-6633

KRC:gm  
Enclosures

A:T4664COV.PTO



CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to: Box Patent Application, Commissioner of Patents and Trademarks, Washington, D.C. 20231.

DATED this 27 day of March, 1997.

Respectfully submitted,

Karl R. Cannon

Attorney for Applicant, Reg. No. 36,468